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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9391**

| SERIAL NUMB  | ER  | FILING | 371(c)                | 71(c) CLASS |                       |      | GROUP ART UNIT |                           | ATTORNEY DOCKET   |                       |
|--|---|--------|-----------------------|-------------|-----------------------|------|----------------|---------------------------|-------------------|-----------------------|
| 10/592,025   | <b>DAT</b><br>09/07/2   |        | <del>222</del><br>206 |             |                       | 3728 |                | <b>NO.</b><br>L69.12-0005 |                   |                       |
|  |   | RUL    | E                     |             | 206                   |      |                |                           |                   |                       |
| APPLICANTS Jeong-Min Lee, Seoul, KOREA, REPUBLIC OF; Seong Jae Lee, Seoul, KOREA, REPUBLIC OF;  ** CONTINUING DATA *************************  This application is a 371 of PCT/KR05/00416 02/16/2005  ** FOREIGN APPLICATIONS ************************************   |   |        |                       |             |                       |      |                |                           |                   |                       |
| REPUBLIC OF KOREA 10-2004-0012049 02/19/2004 REPUBLIC OF KOREA 10-2004-0012430 02/20/2004 REPUBLIC OF KOREA 10-2004-0016674 03/08/2004 REPUBLIC OF KOREA 10-2004-0016676 03/08/2004 REPUBLIC OF KOREA 10-2004-0016675 03/08/2004 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 12/11/2006 |   |        |                       |             |                       |      |                |                           |                   |                       |
| Foreign Priority claimed<br>35 USC 119(a-d) conditi  | ions met  |        | Met af Allowa         | ter<br>ince | STATE OR<br>COUNTRY   | _    | HEETS<br>WINGS | TOT.                      |                   | INDEPENDENT<br>CLAIMS |
| QU   | ENE JAS<br>JEST/<br>xaminer's \$  |        | /DQ/<br>Initials      |             | KOREA,<br>REPUBLIC OF |      | 14             | 32                        |                   | 9                     |
| ADDRESS  |   |        |                       |             |                       |      |                |                           |                   |                       |
| WESTMAN CHAMPLIN & KELLY, P.A. SUITE 1400 900 SECOND AVENUE SOUTH MINNEAPOLIS, MN 55402 UNITED STATES  |   |        |                       |             |                       |      |                |                           |                   |                       |
| TITLE  |   |        |                       |             |                       |      |                |                           |                   |                       |
| Structure of cap having storage space  |   |        |                       |             |                       |      |                |                           |                   |                       |
| RECEIVED N   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:    All Fees     1.16 Fees (Filing)     1.17 Fees (Processing Ext. of time)     1.18 Fees (Issue)     Other     Credit |        |                       |             |                       |      |                |                           | ing Ext. of time) |                       |
| U Credit   |   |        |                       |             |                       |      |                |                           |                   |                       |